

Miller & Miller Lite Christmas Bash

Sponsored By:

*B. & B. Distributing and GMUSBCBA
Annual Team Tournament
SATURDAY DECEMBER 05, 2009 @ 1:00 P.M.
U.S.B.C. Certified Tournament
Sherman Bowling Center
1531 W. Sherman
Muskegon, Mi 49441*



1st PLACE
\$ 2400.00

*Brackets,
Side Pots
Available
AT
CHECK-IN*

<i>2nd PLACE</i>	<i>\$ 1200.00</i>
<i>3rd and 4th</i>	<i>\$ 500.00</i>
<i>5th thru 8th</i>	<i>\$ 200.00</i>

*Handicap
90% of 220
Maximum
Team Avg.
1100*

(PRIZES Based on 50 TEAMS) 1 in 6 will cash

Prize fund \$ 22.00 / Bowling fee \$ 5.00 / GMUSBCBA fee \$ 3.00

Entry fee per person Early Entry \$ 30.00 / \$ 150.00 per team

All entries After November 28th \$ 35.00 / \$ 175.00 per team

Breakdown of entry fee for less than 50 teams:

Prize fund \$ 21.00 / Bowling fee \$ 6.00 / GMUSBCBA fee \$ 3.00

Entries limited to first 50 paid teams*

The Lane assignments will be placed in the order received, starting in the middle of the bowling center working outward.

Check in at 12:00 P.M., entries close ½ hour prior to bowling.

For more information call Sherman Bowling Center: (231) 755-1258 or

Tony Campagna: GMUSBCBA, Association Manager: (231) 726-4744

VISIT us at: GRMUSKBWL.ORG

RULES AND ENTRY BLANK ON BACK

Rules

- 1. ELIGIBILITY:** Entry in this tournament is open to all U.S.B.C. members. Non-members may also qualify for entry and all U.S.B.C. services by paying an affiliated membership fee of \$ 21.00
- 2. AVERAGES:** Use the highest 2008-2009 U.S.B.C. Certified yearbook average on a minimum of 21 games. All U.S.B.C. participants with a current season's average (21 or more games). If you are 10 pins higher than the yearbook as of 11-01-09, you must use your current average. (Rule: **319a-2**) It shall be the bowler's responsibility to verify the accuracy of the reported average on the entry form, whether originally submitted by the bowler, team captain or others. Failure to correct a higher average than originally submitted by the completion of the first game will result in team disqualification. (Rule: **319a-3, 4**) Failure to disclose a lower average than actual by the 1st game completion will result in use of originally submitted **average**.
- 3. FEE'S :** All fees must be paid before the tournament starts.
- 4. TEAMS:** Shall consist of any five U.S.B.C. certified bowlers. Teams may be mixed, all male or all female. Maximum team average shall be 1100.
- 5. FORMAT:** After three games, based on entries, the top 12 teams will advance to a two game baker format with the top four teams earning a first round bye. Qualifying ties only will be determined by the highest handicap game all other ties between teams shall result in a 9th and 10th frame roll-off.
- 6. HANDICAP:** Handicap will be based on an individual basis 90% of 220 for both men and women.
- 7. ENTRANTS:** Anyone who has qualified for a cash and/of merchandise prize of \$600 or more in the position standings of any tournament within the last 12 months must report their actual score, position and amounts won on a separate sheet of paper and turn it in with the entry form. (Rule: **319d**)The tournament manager reserves the right to re-rate any entrant based on rule 319e and shall refund any entry before bowling if the bowler doesn't accept the re-rated average.
- 8. U.S.B.C.:** Rules apply and all other rules shall be decided and enforced by the Tournament Standing Committee.
- 9. PAYOUT:** The top 8 teams will cash out of the top 12 qualifying teams. The team portion will be paid out at the end of the tournament. Prize money will returned at 100%. All prize money is based on the total entries in this tournament.

THIS SIDE MUST BE FULLY COMPLETED OR ENTRY WILL BE RETURNED

Please make all checks payable to the G.M.U.S.B.C.B.A.

Mail your completed entry to:

Tony Campagna
709 Catherine Ave.
Muskegon MI, 49442

TEAM CAPTAIN'S NAME: _____ **Phone #:** _____

TEAM NAME _____

1.) Name:	
Address:	
City/Zip:	
2.) Name:	
Address:	
City/Zip:	
3.) Name:	
Address:	
City/Zip:	
4.) Name:	
Address:	
City/Zip:	
5.) Name:	
Address:	
City/Zip:	
Entry # Lane #	

2008-2009 Highest average	U.S.B.C. Membership #

